

ATTENTION SPORTS OFFICER:

COMMAND SPORTS

HOST BRANCH INFORMATION SHEET

**To be returned to the District Commander by:
NOVEMBER 1st.**

Please Print:

Command Sport: _____

Date of Event: _____

Branch Name and Number: _____

Street Address: _____

Phone # _____ **Fax #** _____

E-Mail: _____

TIME: **Registration:** _____

Opening Ceremonies: _____

Lunch: _____

REGISTRATION FEE: \$45.00 per person

Please include with this sheet:

Map of immediate area and highlight:

Branch

Hotels

Site of Venue if other than Branch

Cost of Guests Lunch: \$ _____

Cost of Guest's Banquet: \$ _____