

**ATTENTION SPORTS OFFICER:**

**COMMAND SPORTS**

**HOST BRANCH INFORMATION SHEET**

**To be returned to the District Commander by:  
NOVEMBER 1<sup>st</sup>.**

***Please Print:***

**Command Sport:** \_\_\_\_\_

**Date of Event:** \_\_\_\_\_

**Branch Name and Number:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**TIME:**      **Registration:** \_\_\_\_\_

**Opening Ceremonies:** \_\_\_\_\_

**Lunch:** \_\_\_\_\_

**REGISTRATION FEE: \$45.00 per person**

**Please include with this sheet:**

**Map of immediate area and highlight:**

**Branch**

**Hotels**

**Site of Venue if other than Branch**

**Cost of Guests Lunch: \$** \_\_\_\_\_

**Cost of Guest's Banquet: \$** \_\_\_\_\_